



U.S. ENVIRONMENTAL PROTECTION AGENCY

REGION 1 - NEW ENGLAND
5 Post Office Square, Suite 100
Boston, MA 02109-3912

ENFORCEMENT AND COMPLIANCE
ASSURANCE DIVISION

BY ELECTRONIC MAIL ([R1 Hearing Clerk Filings@epa.gov](mailto:R1_Hearing_Clerk_Filings@epa.gov))

Wanda I. Santiago, Regional Hearing Clerk
EPA Region 1 – New England
5 Post Office Square, Suite 100 (Mail Code 04-6)
Boston, MA 02109-3912

Re: *In the Matter of Steelcraft, Inc.*, Docket No. FIFRA-01-2022-0082
Expedited Settlement Agreement and Final Order

Dear Ms. Santiago:

Please find enclosed for filing, in portable document format (PDF), a fully executed Expedited Settlement Agreement and Final Order (“Agreement”) and a Certificate of Service. The Agreement both initiates and resolves the above-entitled enforcement case and the Certificate of Service documents that, on this date, a complete PDF copy of each document and of this cover letter was e-mailed to Respondent’s representative, in the manner indicated. Note that the parties’ consent to electronic signature and service is included in the Agreement terms.

If you have any questions related to the above, please contact me at 617-918-1276 or by e-mail at Bowman.john@epa.gov.

Thank you for your assistance.

Sincerely,

A handwritten signature in black ink that reads "John Bowman".

(Signature and Date)

11/14/2022

John Bowman, FIFRA Enforcement Officer
EPA Region 1

Enclosures

e-cc (w/enclosures):

Douglas J. Backman, President (krenee728@yahoo.com)

Kevin P. Pechulis, Senior Enforcement Counsel (Pechulis.kevin@epa.gov)


CERTIFICATE OF SERVICE

I hereby certify that, on the date indicated, the foregoing cover letter to the Regional Hearing Clerk, along with the Expedited Settlement Agreement and Final Order as well as this Certificate of Service, were sent via e-mail, each in portable document format (PDF), to the Regional Hearing Clerk and to Respondent's representative, as follows:

VIA E-MAIL TO [R1 Hearing Clerk Filings@epa.gov](mailto:R1_Hearing_Clerk_Filings@epa.gov)
Wanda I. Santiago, Regional Hearing Clerk
EPA Region 1 – New England
5 Post Office Square, Suite 100 (Mail Code 04-6)
Boston, MA 02109-3912

and

krenee728@yahoo.com
Douglas J. Backman, President
675 West Ramsey Street
P.O. Box 686
Pembina, North Dakota 58271

 11/14/2022

Signature and Date

John Bowman, FIFRA Enforcement Officer
U.S. EPA Region 1
5 Post Office Square
Suite 100 (Mail Code 05-4)
Boston, MA 02109-3912

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